

The pro-life movement should follow its North Star: Equal protection.

For nearly fifty years, the pro-life movement worked tirelessly to overturn *Roe v. Wade*—the 1973 Supreme Court ruling that prohibited states from protecting unborn children from the lethal violence of abortion. Millions prayed, marched, petitioned, voted, and made their voices heard to correct a grievous constitutional error. In 2022, those efforts achieved success. *Dobbs v. Jackson Women's Health Organization* was a generational win, an answer to prayer, and a monumental political and legal achievement. Now that *Roe* is gone, the pro-life movement must direct its efforts to achieving our ultimate goal: ending abortion by ensuring equal protection for children in the womb.

To be pro-life is to affirm that the lives of innocent human beings deserve legal protection from violence, both before and after birth. There can be no distinction between someone's biological humanity and his or her legal personhood. All human beings are persons. There are no classes of sub-personal human beings. The very idea of a human being who is relegated to the status of a non-person is a moral atrocity. From the earliest embryonic stage to the very end of life, each and every human being is a person and a bearer of fundamental dignity and an unalienable right to life.

Some claim that our Constitution is "silent" on abortion. While it is true that the word "abortion" does not appear in the text, just as words like "infanticide" and "homicide" do not appear, the text of the Constitution, and particularly its principle of "equal protection," has undeniable implications for the question of elective abortion. The Fourteenth Amendment expressly forbids the states from denying "to any person within [their] jurisdiction the equal protection of the laws." No exceptions to the equal protection principle are stated, implied, or even contemplated. The principle, on its very face, extends to everyone without distinction of race, ethnicity, sex, age, size, location, stage of development, or condition of dependency. State permission of elective abortion, no less than the permission of infanticide or the killing of the cognitively disabled, the elderly, or members of any other class of persons, is incompatible with the principle.

Adopted in 1868 to ensure that no group or category of human beings would be denied basic rights, the Fourteenth Amendment first defines United States citizenship by declaring that "all persons born or naturalized in the United States ... are citizens of the United States," and provides that all citizens are entitled to the privileges and immunities of citizenship. But this Citizenship Clause simply defines which persons are citizens; it does not define "person" or say that only citizens are persons. Crucially, the Amendment then goes on to provide that "no state shall deprive any person of life, liberty, or property, without due process of law; nor deny to any person within its jurisdiction the equal protection of the laws." These Due Process and Equal Protection guarantees apply to and protect everyone, regardless of citizenship.





Every branch and level of government must take steps to secure equal protection for the child in the womb. The pro-life movement and elected officials should embrace policies consistent with that framework, including:

- Acknowledging through constitutional provisions and legislation that children
 from the earliest embryonic stage forward are legal and constitutional persons
 entitled to the equal protection of state and local laws, and preventing states and
 localities from denying such protection;
- Ensuring that fetal homicide, wrongful death, and child endangerment laws, including the federal Unborn Victims of Violence Act, are vigorously enforced to protect all preborn children, so that preborn babies and their families can obtain justice against the criminals who harm them;
- Extending state and federal child tax credits to include preborn children as
 "qualifying children" on tax returns, ensuring that American families are able to
 receive deductions for all of their dependent children;
- Clarifying that **embryos in cryopreservation are not legal property** or quasiproperty under state law and cannot simply be discarded and destroyed;
- Making support for equal protection a **litmus test for elected officials** and judicial nominees at every level of government;
- Ensuring that children in the womb are afforded due process and legal representation in judicial proceedings through the appointment of guardians ad litem in appropriate circumstances;
- Passing robust and enforcing existing prenatal child support laws from conception to ensure that all men take responsibility for the children they father.





In his "House Divided" speech, Abraham Lincoln predicted that the United States could not endure "half slave and half free.... It will become all one thing or all the other." Echoing those words more than a century later, Ronald Reagan declared that "our nation cannot continue down the path of abortion, so radically at odds with our history, our heritage, and our concepts of justice." For that reason, he invoked the Fourteenth Amendment, saying, "the well-being and the future of our country demand that protection of the innocents must be guaranteed and that the personhood of the unborn be declared and defended throughout our land."

It is true that Americans are divided on abortion after *Dobbs*. But life will triumph. The same constitutional principles that ensured equal protection for Black Americans also protect defenseless children in the womb–from New York to California and everywhere in between. It falls to us to ensure that this guarantee is enforced. That is our unified paradigm for victory, and nothing less will be acceptable.

Our North Star in the pro-life movement remains the same as ever: the end of abortion through ensuring the equal protection of the laws. The pro-life movement must direct its steps according to the existing guarantee in our Constitution that secures *equal protection for all*.

LILA ROSE

Founder & President Live Action

PENNY NANCE

President & CEO Concerned Women for America

SHAWN D. CARNEY

President & CEO 40 Days for Life KRISTAN HAWKINS

President Students for Life Action/Students for Life of America

JEFF BRADFORD

President Human Coalition

RYAN T. ANDERSON

President Ethics and Public Policy Center





ROBERT P. GEORGE

McCormick Professor of Jurisprudence Princeton University

R. ALBERT MOHLER, JR.

President
The Southern Baptist Theological Seminary

HADLEY ARKES

Founder & Director James Wilson Institute

STEVEN H. ADEN

Chief Legal Officer & General Counsel Americans United for Life

PETER BREEN

Executive Vice President & Head of Litigation Thomas More Society

MARY SZOCH

Director of the Center for Human Dignity Family Research Council

RAMESH PONNURU

Editor National Review

RYAN BOMBERGER

Co-founder & Chief Creative Officer Radiance Foundation

C.C. PECKNOLD

Professor of Theology The Catholic University of America

MICHAEL O. KENNEY

President Pro-Life Partners Foundation

TERRISA BUKOVINAC

Founder & Executive Director Progressive Anti-Abortion Uprising

GERARD BRADLEY

Professor of Law University of Notre Dame





CHARLES CAMOSY

Professor of Bioethics Creighton University School of Medicine

ANDREW T. WALKER

Associate Professor of Ethics The Southern Baptist Theological Seminary

JOSH CRADDOCK

Legal Scholar James Wilson Institute

LAUREN MUZYKA

President & CEO Sidewalk Advocates for Life

ADELINE A. ALLEN

Associate Professor Trinity Law School

RON ROBINSON

President Emeritus Young America's Foundation

PATRINA PALMER MOSLEY

Founder & Principal PPM Consulting

MISSY MARTINEZ-STONE

President & CEO Reprotection

ROBERT S. MCDONALD, M.D.

Surgeon The Saint Gianna Molla Guild of Northeast Wisconsin

JOSH HAMMER

Senior editor-at-large Newsweek

BRETT ATTEBERY

Chief Executive Officer Heroic Media

